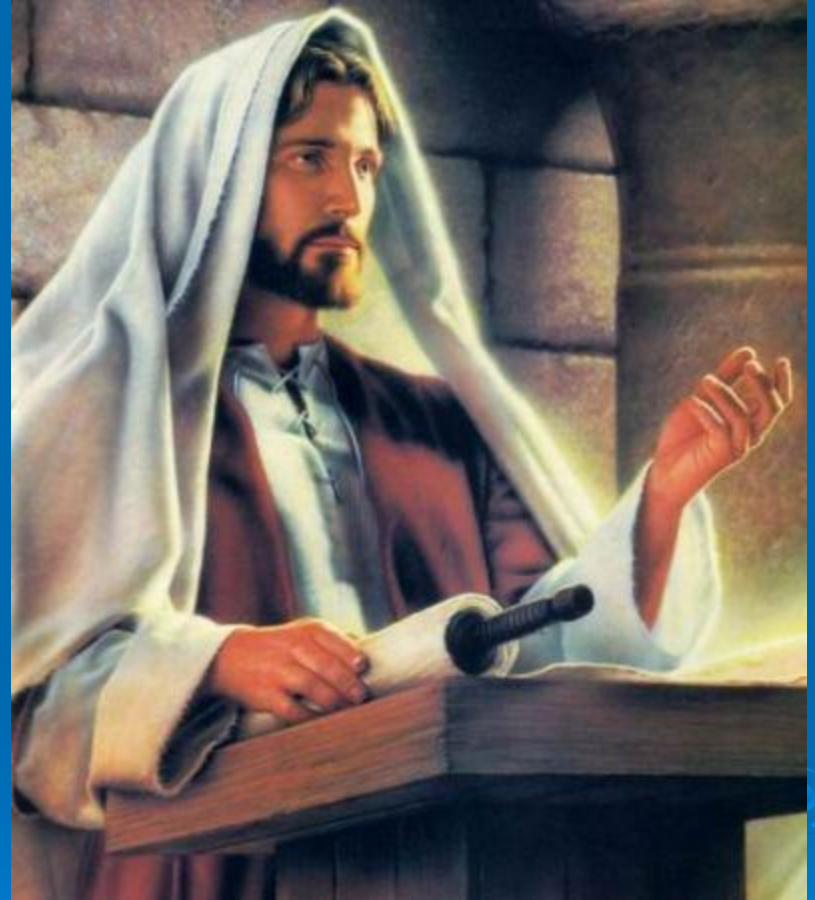


**“This fellow  
does not cast  
out demons  
except by  
Beelzebub, the  
ruler of the  
demons”**



Matthew 12:24

# The vice of blaming and falsely accusing God



# ...many people did it in many different ways <sup>(1)</sup>

## 1. ...his own people:

“But when His own people heard about this, they went out to lay hold of Him, for they said, ‘He is **out of His mind**.’”

*Mark 3:21*

## 2. ...the Pharisees:

“We know that this Man is a **sinner**” *John 9:24*



# ...many people did it in many different ways <sup>(2)</sup>

## 3. ...the high priests:

“We found this fellow **perverting the nation**” Luke 23:2

## 4. ...the servant who received one talent:

“Then he who had received the one talent came and said, ‘Lord, I knew you to be a **hard man**, reaping where you have not sown, and gathering where you have not scattered seed”

*Matthew 25:24*



# ...many people did it in many different ways <sup>(3)</sup>

## 5. ...the older son:

“yet you never gave me a young goat, that I might make merry with my friends”

*Luke 15:29*

## 6. ...our father Adam:

“The woman whom You gave to be with me, she gave me of the tree, and I ate”

*Genesis 3:12*





...many people did it in many  
different ways <sup>(4)</sup>

7. ...our father Abraham:

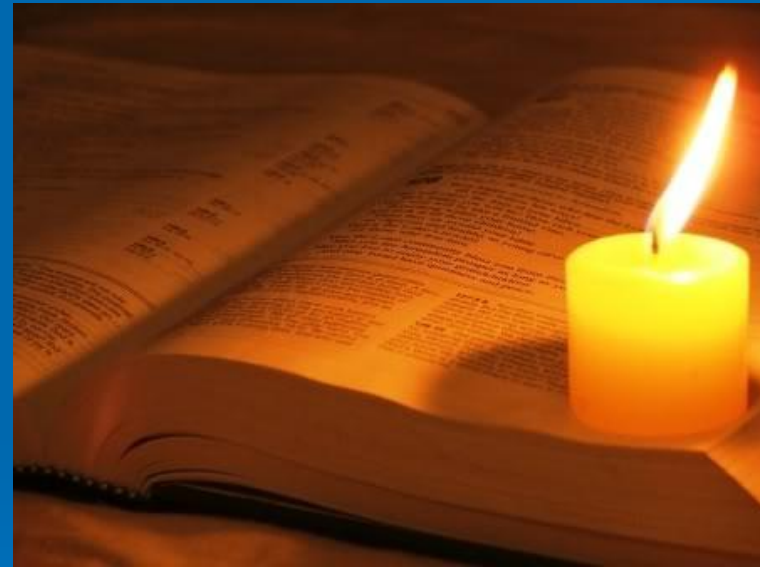
“...and it came to pass,  
when God caused me to  
wander from my father’s  
house...” *Genesis 20:13*



# Why we tend to fall in this (1)

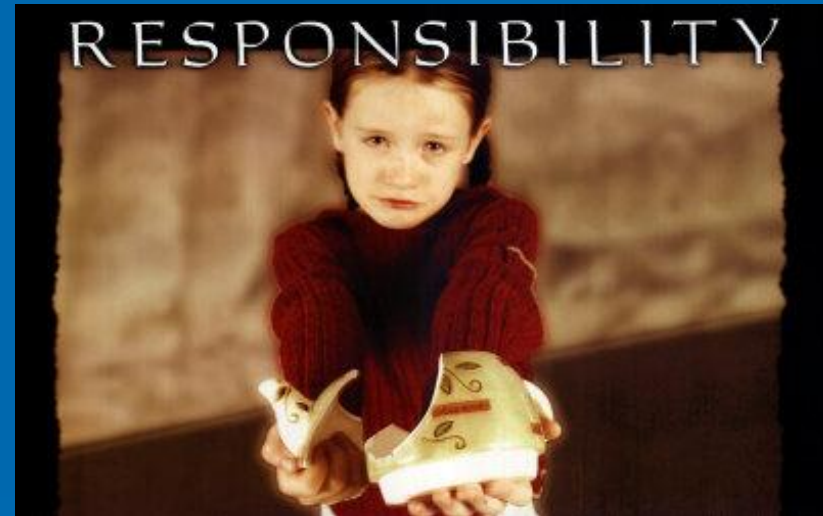
## 1. Wrong perception of God and His will:

- “God who made me to do this!”
- “God who waits for me to sin to punish me!”
- “God who wants to control me and limit my freedom!”



# Why we tend to fall in this (2)

2. Not being able to take responsibility for my actions
3. Self-pity and a sense of entitlement
4. Having knowledge about God but never tasting Him





# Why we tend to fall in this (3)

5. Getting an impression from others
6. Being wise in our own eyes
7. Conflicts in economies:
  - Time
  - Goal
  - What we know versus what He knows



# What this leads us to?

1. Problem with trust
2. Problem with love
3. Problems with correcting faults
4. Absence of comfort and surrendering to worries

