"The woman then left her waterpot, went her way into the city..."

- Jn. 4:28

# THREE DIMENSIONS OF TRANSFORMATION

# UNDERSTANDING OF GOD

- "These people draw near to Me with their mouth, And honor Me with their lips, But their heart is far from Me." (Matt. 15:8)
- "...How is it that You, being a Jew, ask a drink from me, a Samaritan woman?' For Jews have no dealings with Samaritans." (Jn. 4:9)

# UNDERSTANDING OF GOD

- She understood that man was supposed to search for God
- She placed God in a box
- "'For My thoughts are not your thoughts, Nor are your ways My ways,' says the Lord. 'For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.'" (Is. 55:8-9)

### PERCEPTION OF OTHERS

- She thought that no one would accept her
- "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?' For Jews have no dealings with Samaritans." (Jn. 4:9)
- "We then who are strong ought to bear with the scruples of the weak, and not to please ourselves. Let each of us please his neighbor for his good, leading to edification. For even Christ did not please Himself; but as it is written, 'The reproaches of those who reproached You fell on Me.'" (Rom. 15:1-3)
- "Bear one another's burdens, and so fulfill the law of Christ."
  (Gal. 6:2)

# PERCEPTION OF OTHERS

- She saw others as a means to satisfy her personal needs
- "Sir, give me this water, that I may not thirst, nor come here to draw." (Jn. 4:15)
- "The woman then left her waterpot, went her way into the city, and said to the men, 'Come, see a Man who told me all things that I ever did. Could this be the Christ.'" (Jn. 4:28-29)

### PERCEPTION OF OTHERS

"Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. Let each of you look out not only for his own interests, but also for the interests of others." (Phil. 2:3-4)

# SELF-PERCEPTION

"He who did not spare His own Son, but delivered Him up for us all…" (Rom. 8:32)