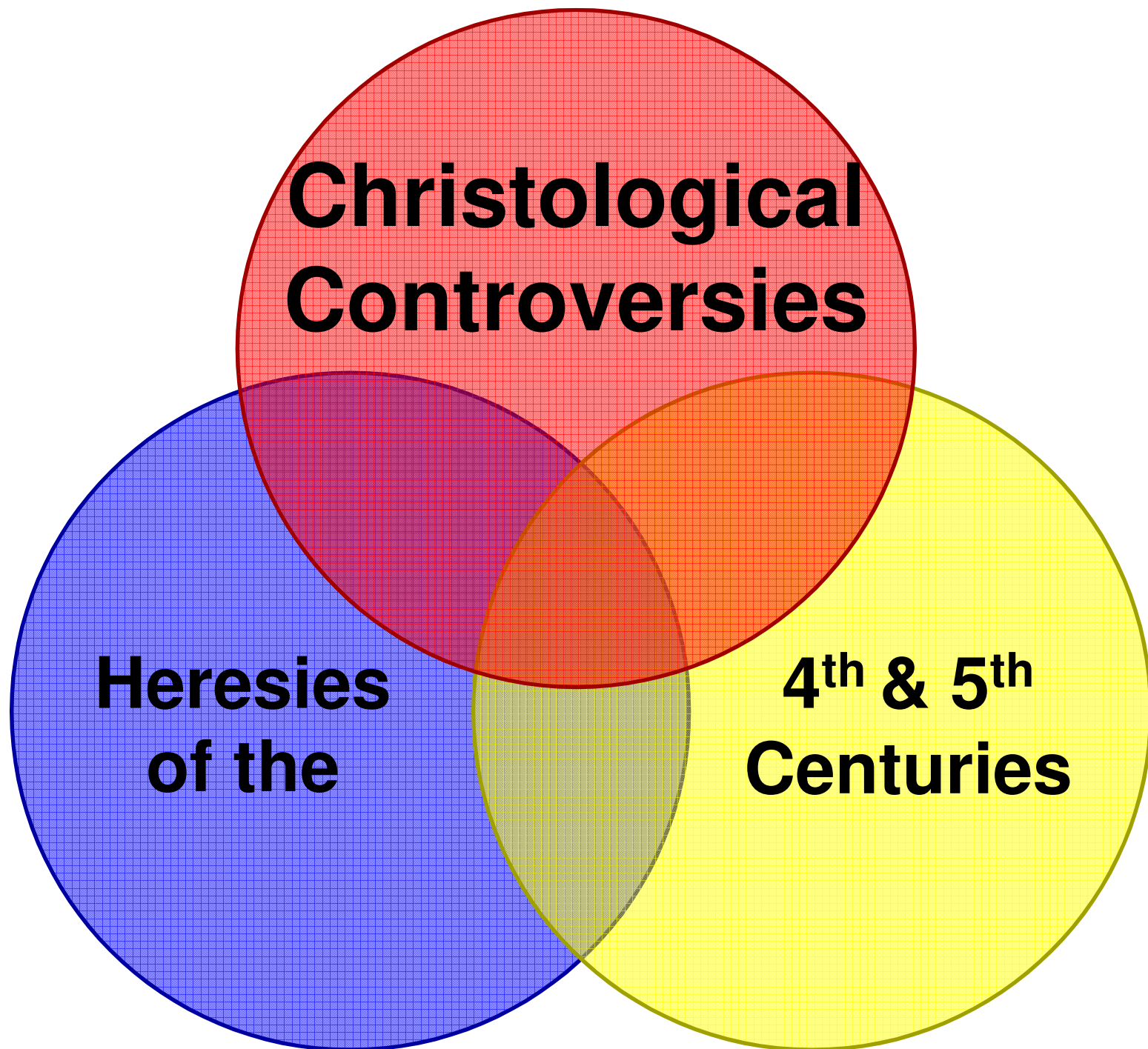
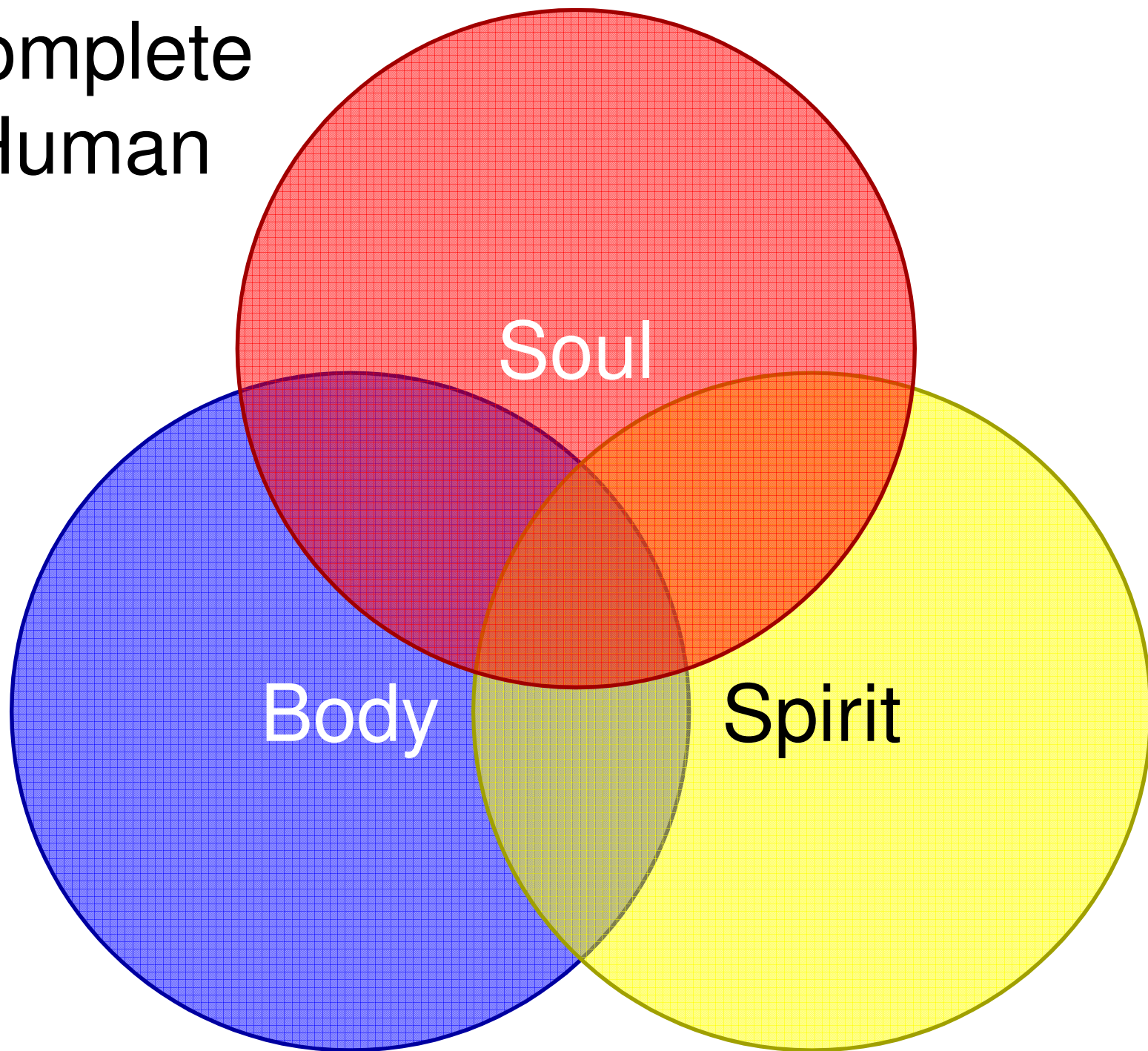




OUTLINE

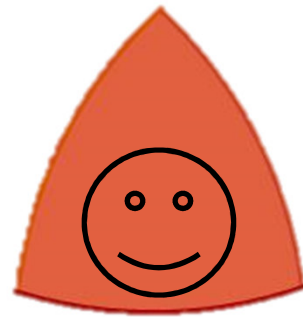
- Man and Christ
- Apollonarius
- Diodore of Tarsus
- Theodore of Mopsuestia

Complete
Human

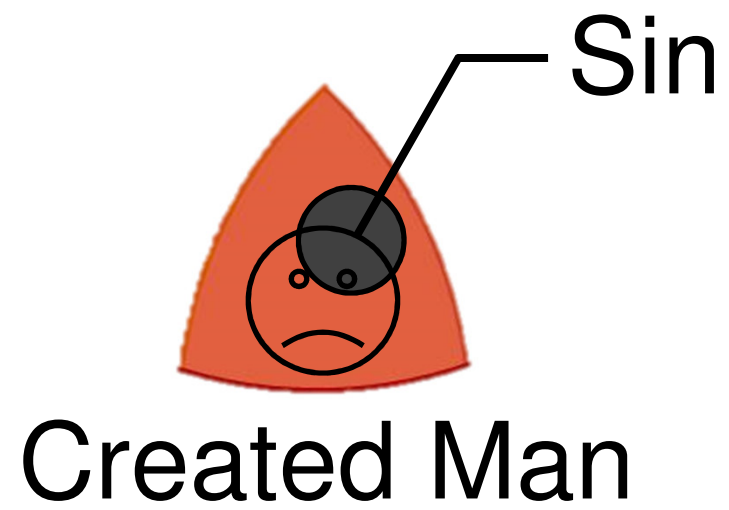


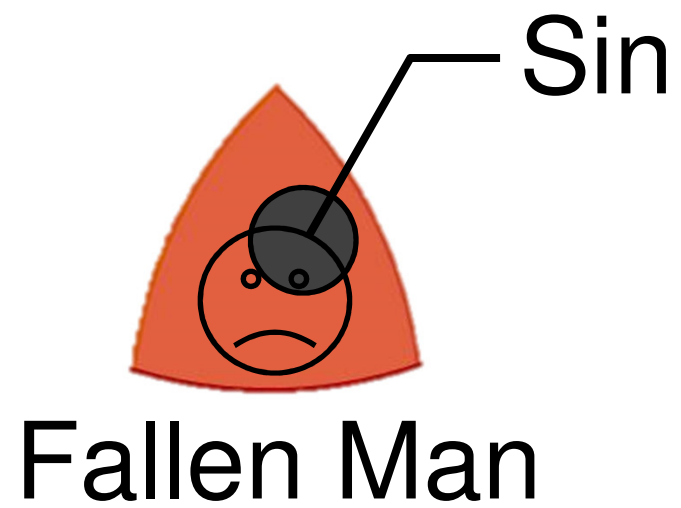


Created Man

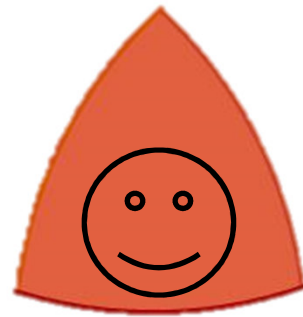


Created Man





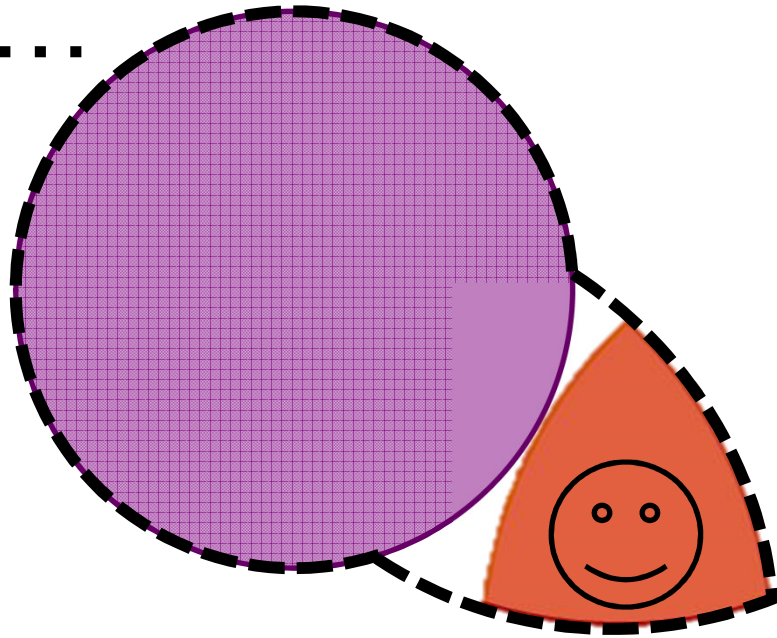
Fallen Man



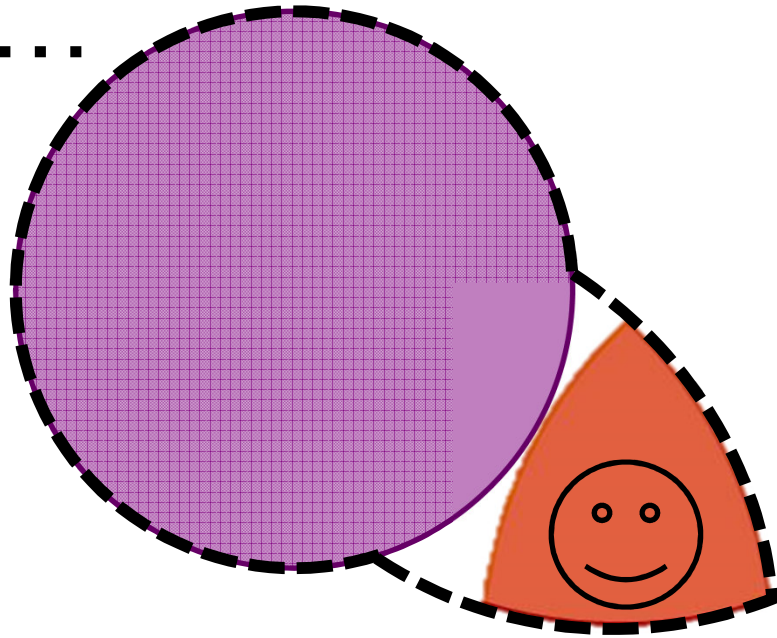
Perfect
human
without sin



Divinity &
humanity
united...

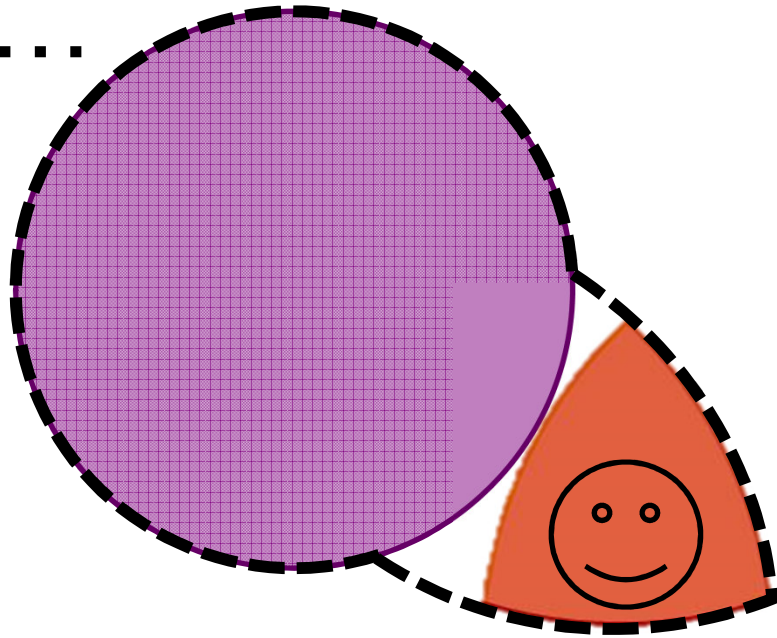


Divinity &
humanity
united...



...without
mingling,
confusion,
or
alteration

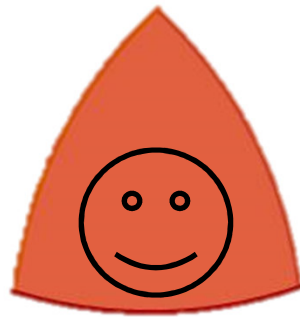
Divinity &
humanity
united...



...without
mingling,
confusion,
or
alteration

Jesus Christ:
The One Nature of
the Incarnate Logos

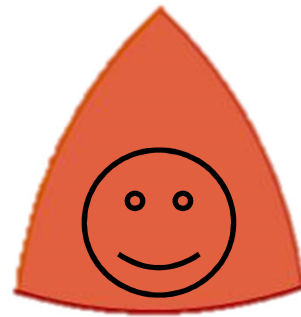
Restored us
again to our
original nature



Restored Man

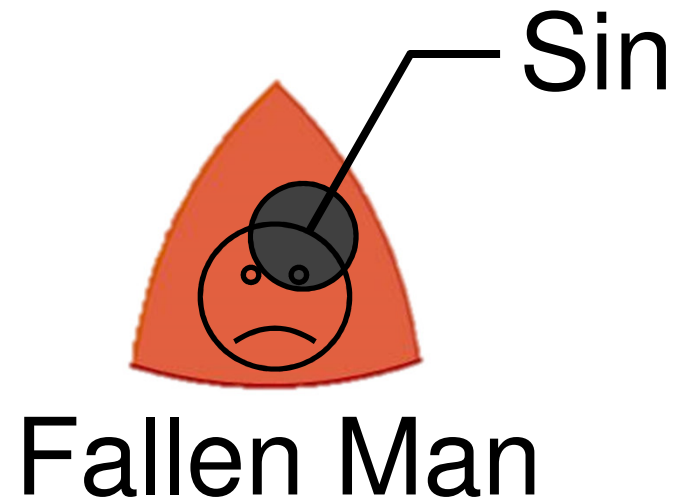
Restored us
again to our
original nature

through...
Baptism &
Chrismation



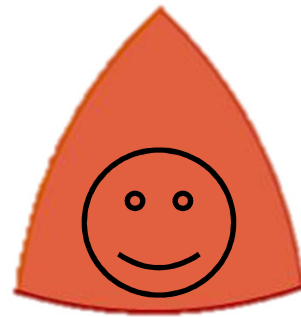
Restored Man

Baptism & Chrismation



through...
Repentance,
Confession &
Communion

Baptism &
Chrismation



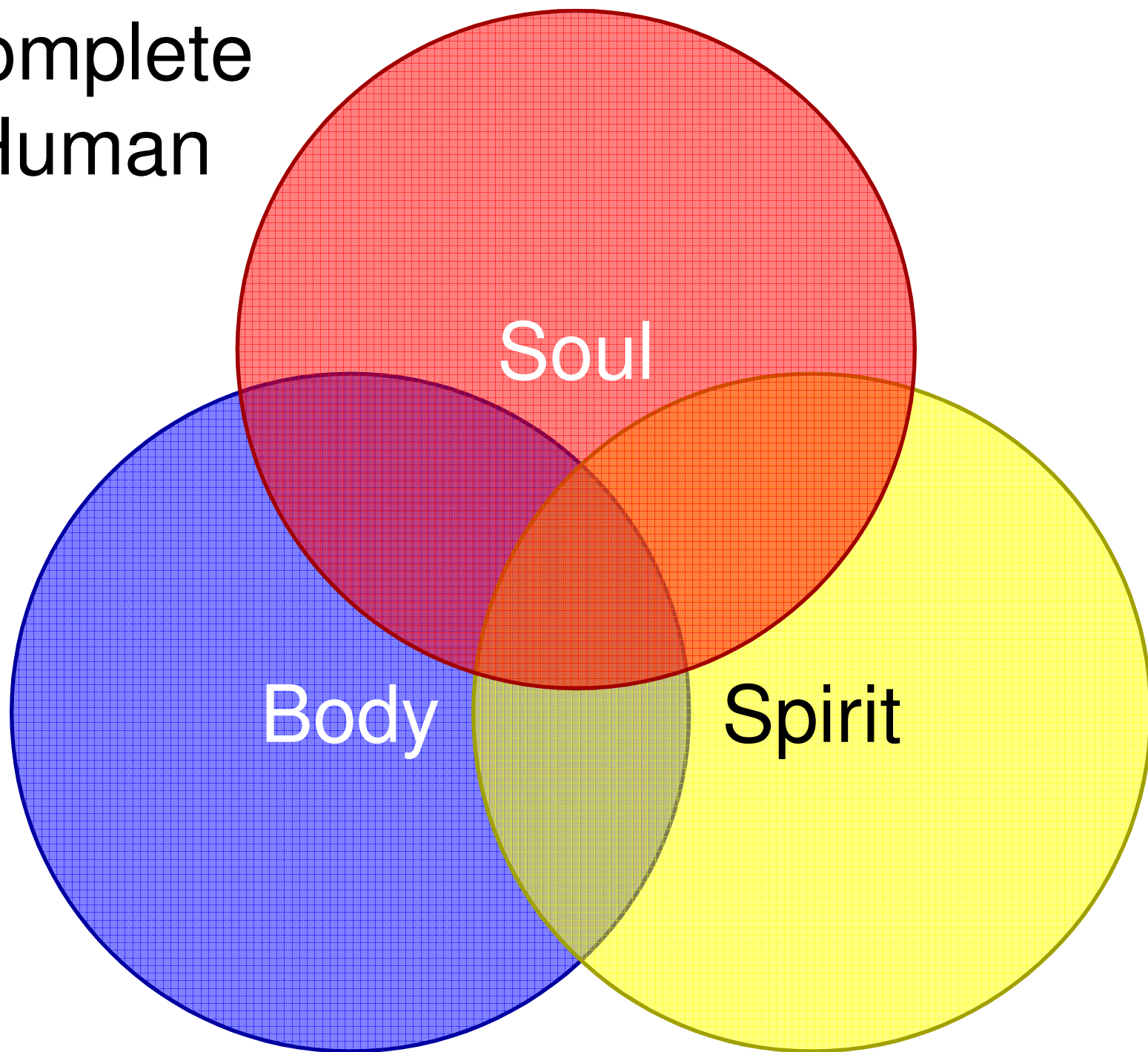
Restored Man

Apollonarius' Heresy

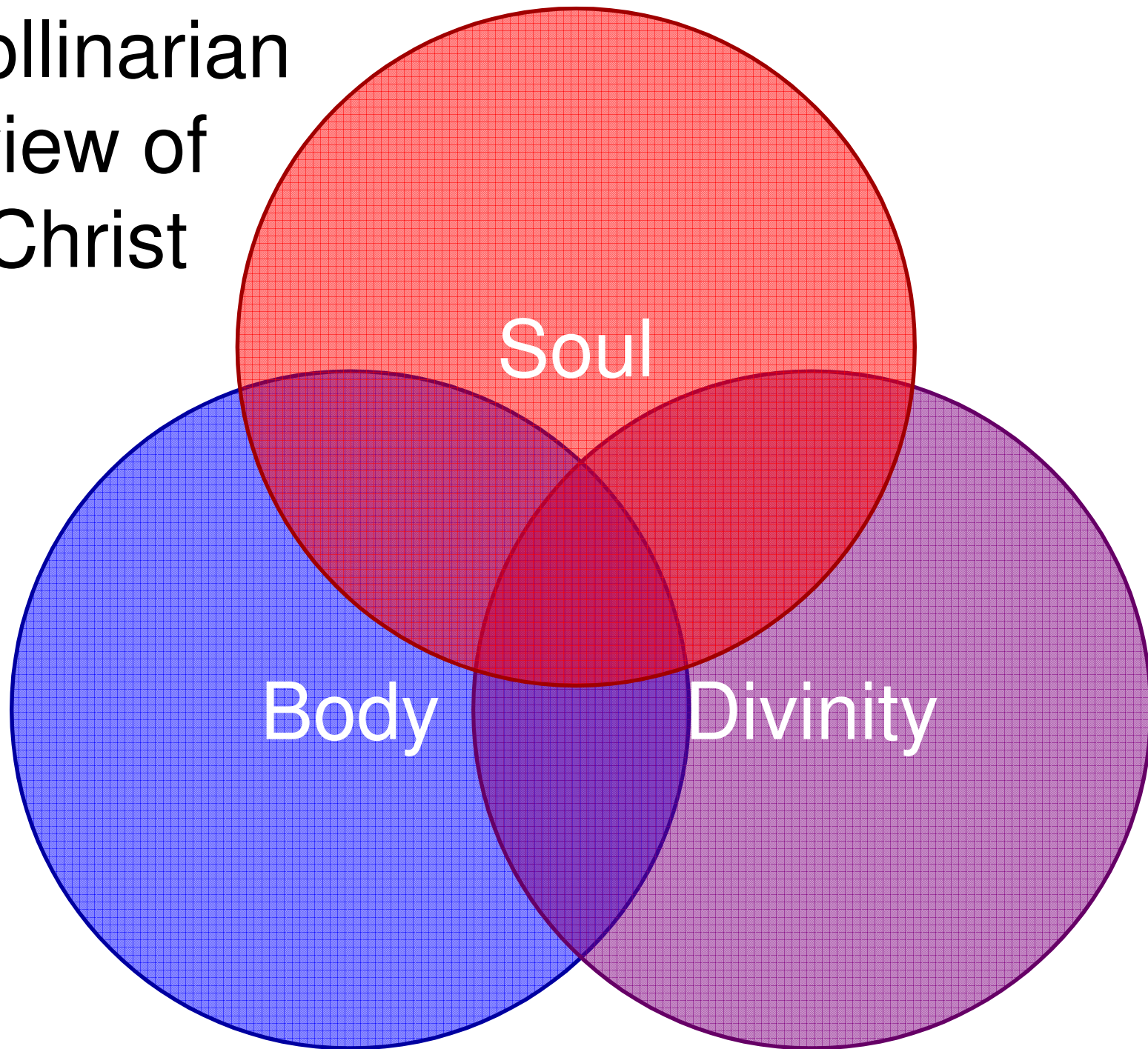
Anathematized in Constantinople (381 AD)

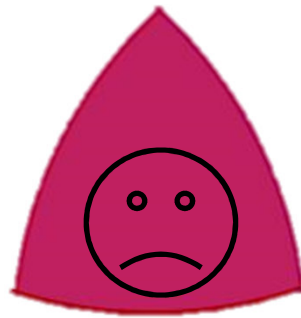
Apollinarius did not envisage the possibility of having a rational human soul in Christ in the presence of God the Logos, who is a spirit and whose name indicates the reason in the state of birth.

Complete
Human



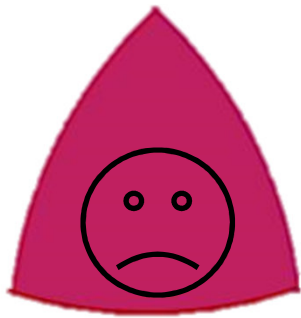
Apollinarian view of Christ



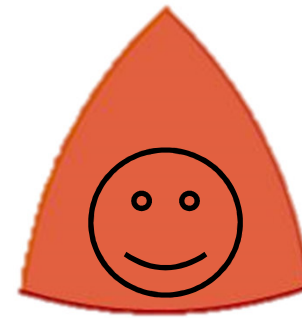


Apollinarism
(Christ, missing
the human spirit)

“For that which He has not assumed He has not healed; but that which is united to His Godhead is also saved,” (*St. Gregory of Nazianzen*)



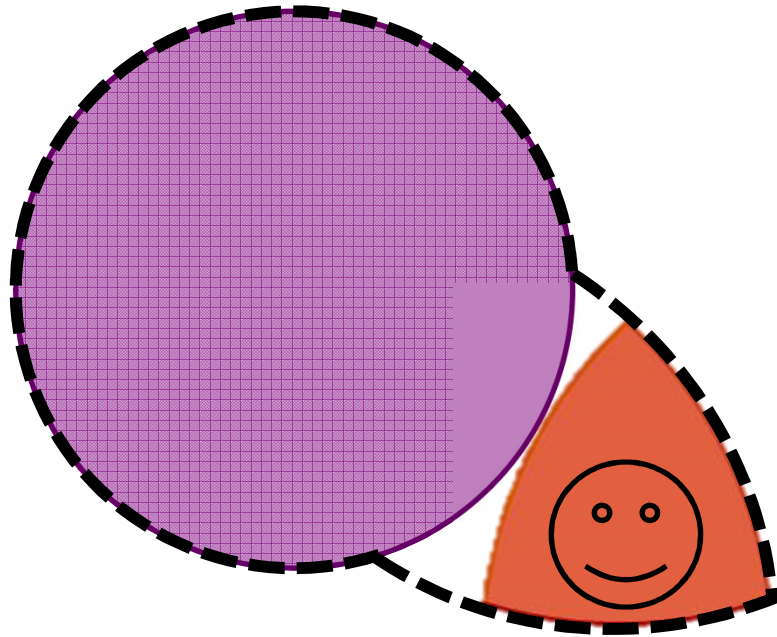
Apollinarism
(Christ, missing
the human spirit)



Restored Man

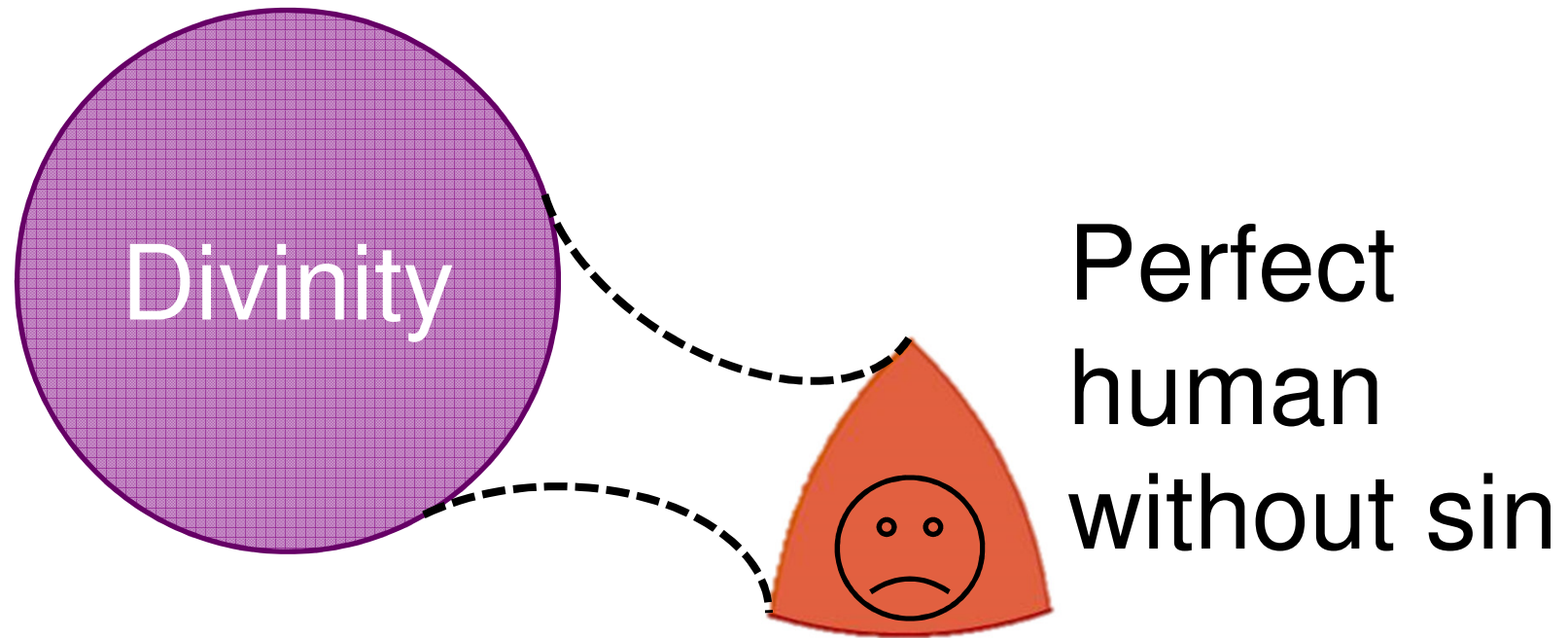
Diodore of Tarsus

Diodore claimed that the divinity must be compromised if the Word and the flesh formed a substantial (or hypostatic) unity analogous to that formed by body and (rational) soul in the man.

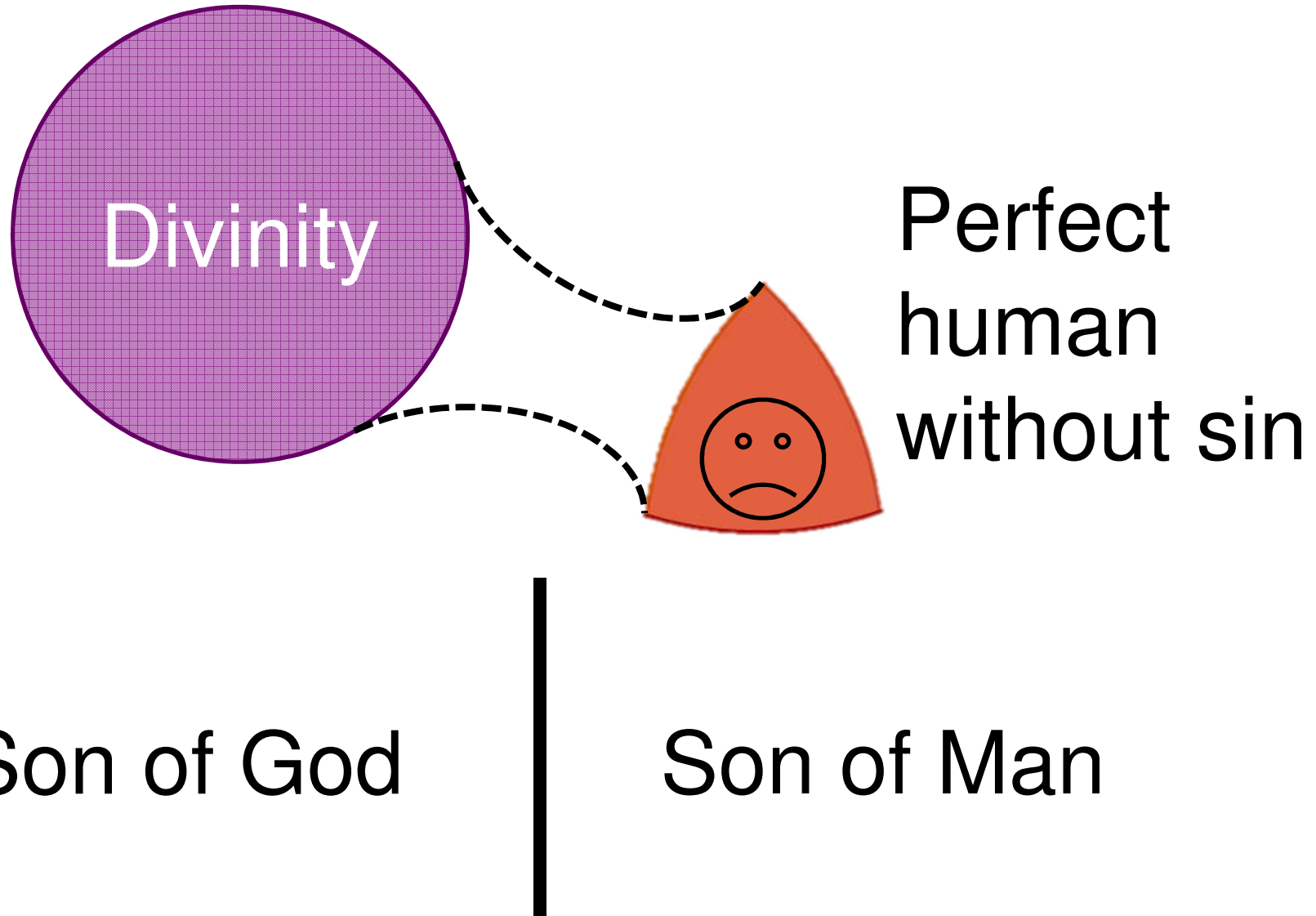


Jesus Christ:
The One Nature of
the Incarnate Logos

Diodore of Tarsus

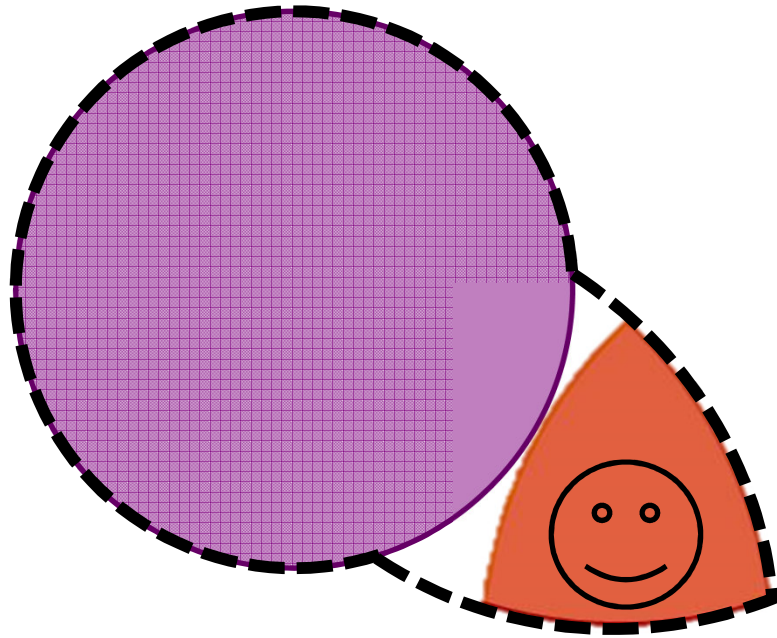


Diodore of
Tarsus



Theodore of Mopsuestia

He used the expression *conjoining* rather than *union*. Thus he puts two persons in Christ, one Divine and the other human; together they formed one person who is the person of the union (external union) in the likeness of the union between man and wife.



Jesus Christ:
The One Nature of
the Incarnate Logos

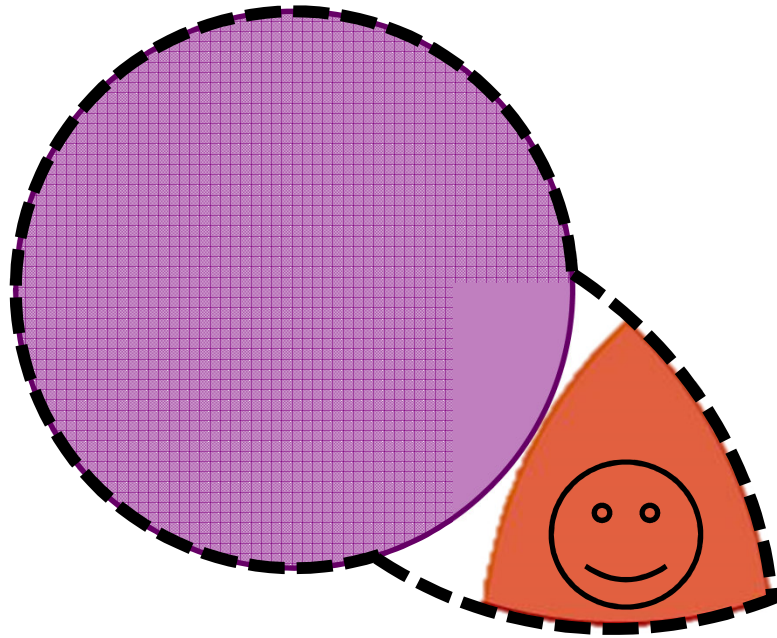
Theodore of Mopsuestia



(two distinct persons,
conjoined, but not united)

SUMMARY

- Man and Christ
- Apollonarius
(Divinity replaced spirit)
- Diodore of Tarsus
(Separation of divinity and humanity)
- Theodore of Mopsuestia
(Two conjoined persons)



**Glory be to God
Forever. Amen.**