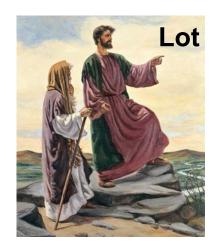
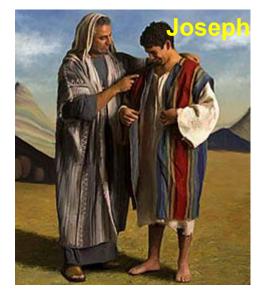
History of the Old Testament 2: Abraham to Moses

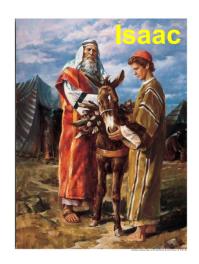


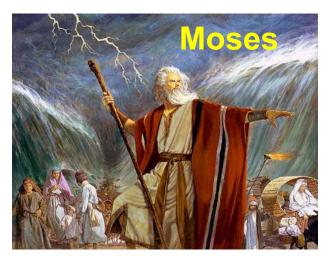


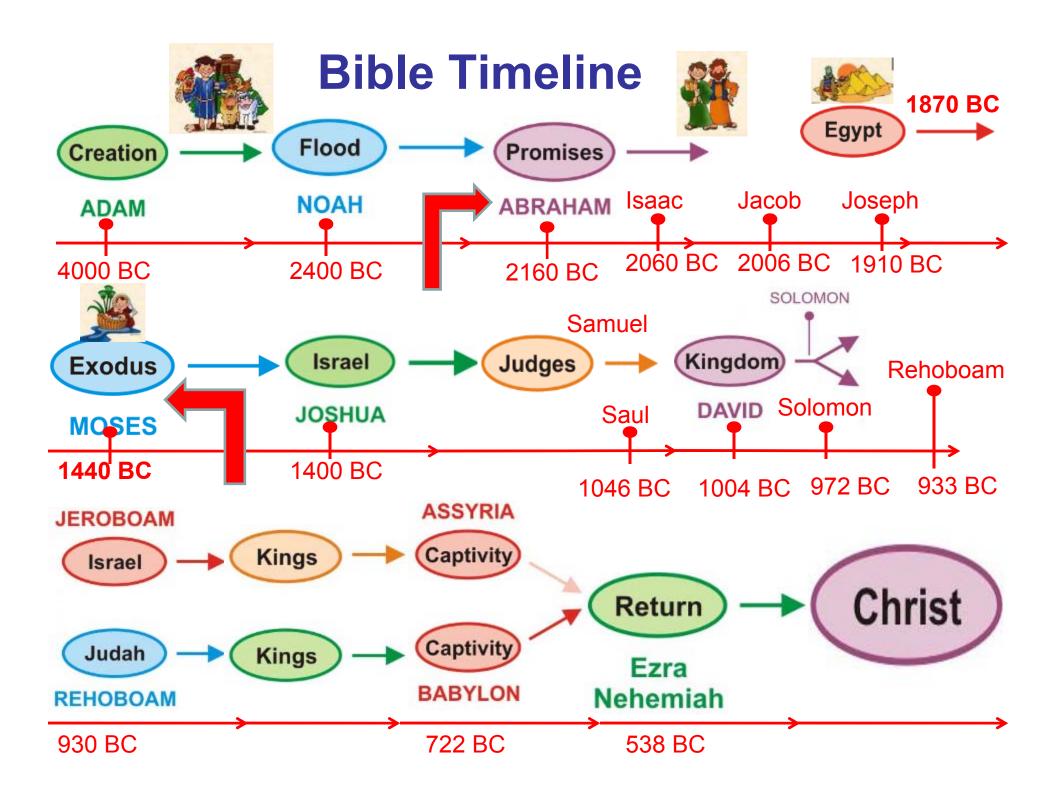












Abraham

Born: 1996 BC

Name at birth: Abram.

God changed his name to Abraham (a father of many

nations) Gen 17:5

Birthplace: Ur, Babylonia.

Best Known As: The first

patriarch of Israel.

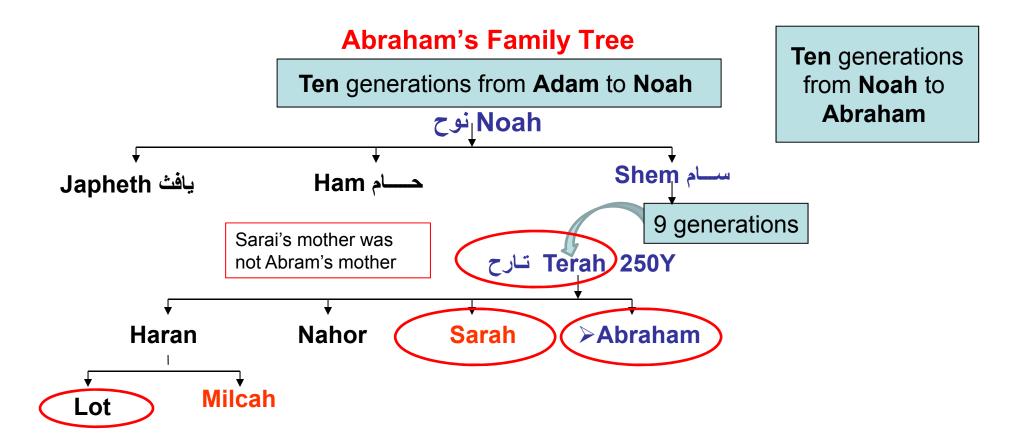
He is son of **Terah** and

brother of **Nahor and Haran**

Died: 1821 BC, at 175

years old





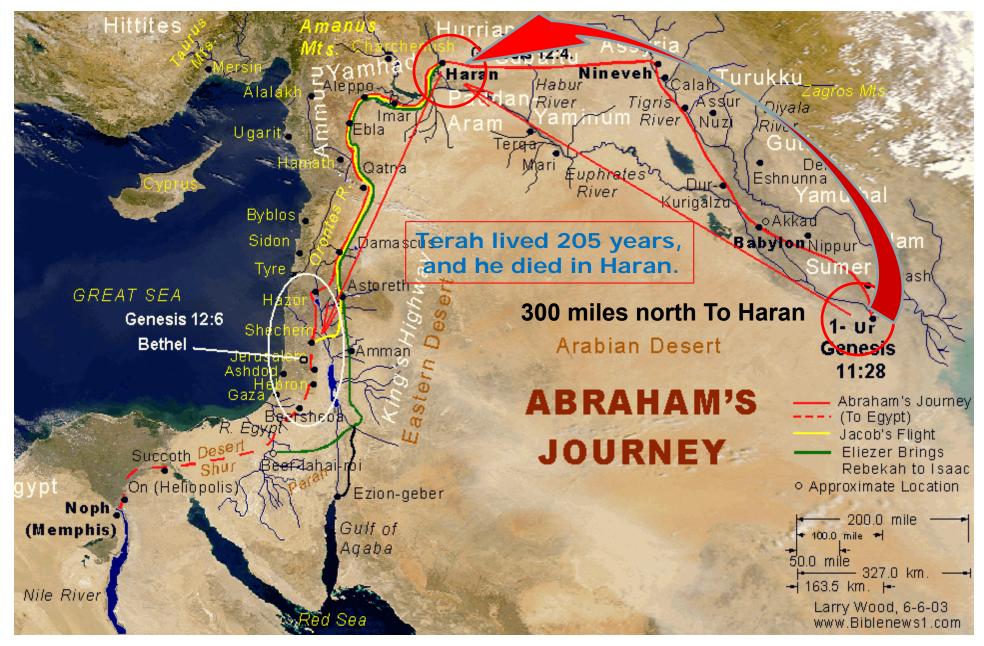
Abraham's migration was in two phases:

1- From Ur to Haran

According to **St. Stephen's** in **Acts 7:2-3**, it was God's word to Abraham that had initiated the family's move. They had set out **to Canaan**, "but when they came to **Haran**, they settled there." They stopped and settled. Why? We don't know for sure. Abraham waited until **Terah died**, and then began the journey.

Abraham stayed in Haran a long time but he never enjoy seeing God.

-Terah, was serving other gods. (Joshua 24:2)

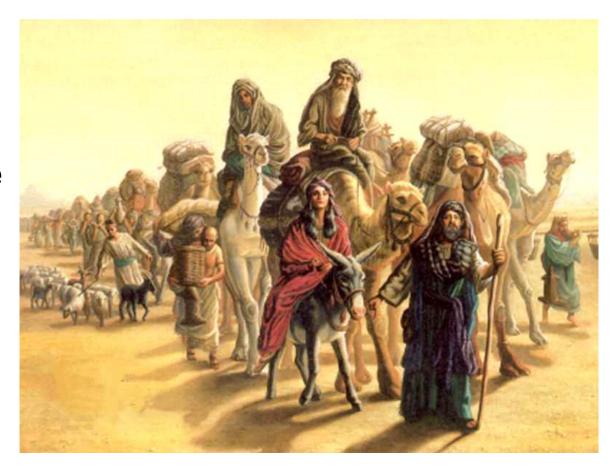


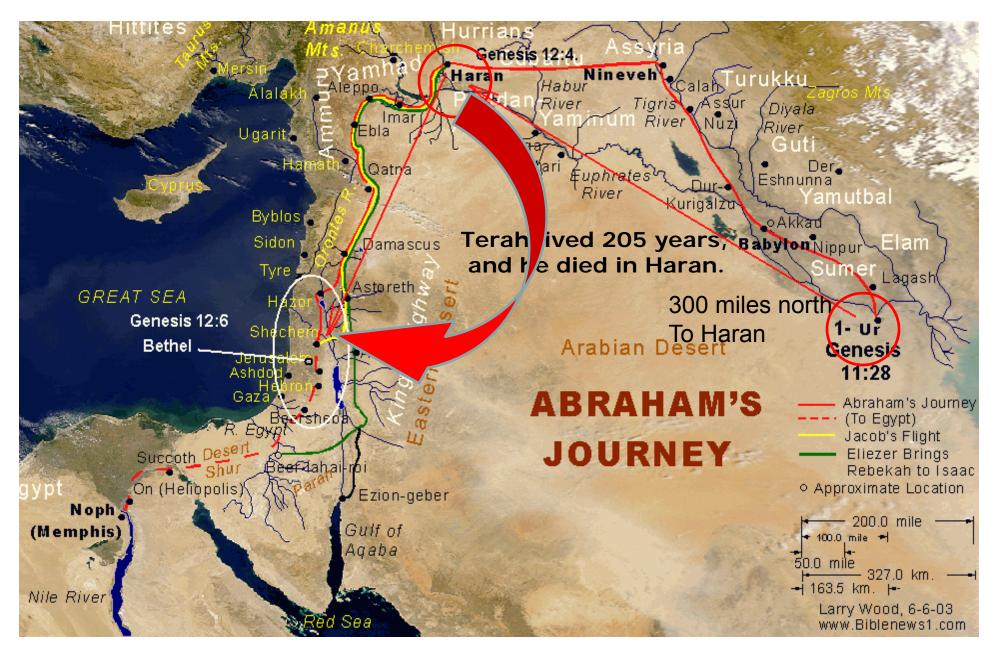
Terah took his son **Abram**, his grandson **Lot** son of Haran, and his daughter-in-law **Sarai**, the wife of his son Abram, and together they set out from Ur of the Chaldeans to go to Canaan. But when they came to Haran, they settled there.

2- Abraham's Journey to Canaan (Gen 12:4-5)

God had called Abram to go to Canaan (Gen12:1), but Abram didn't really know where he was going. He was pointed to Canaan, "to the land I will show you" (Acts 7:3). Abram was 75 years old when he set out from Haran. He took his wife Sarai, his nephew Lot, and the people they had acquired in Haran, and they set out for the land of Canaan, St. Paul puts it this way:

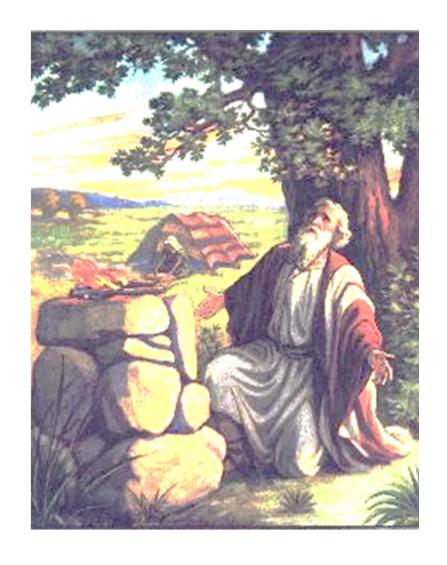
"By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. (Hebrews 11:8)





Abram was **75 years old when he set out from Haran**. He took his wife Sarai, his nephew Lot, and the people they had acquired in Haran, and they set out for the land of Canaan

Abraham pitched his tent at Sichem, unto the tree of and شكيم الى بلوطة مورة Moreh the LORD appeared to Abram, and said, to your descendants I will give this land, and there he built an altar to the LORD, who had appeared to him. (Gen 12:6-8)



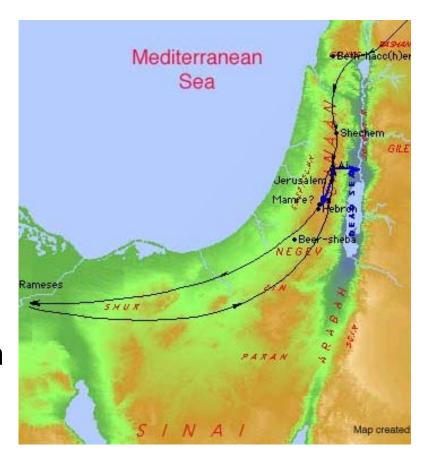
Abraham's Journey to Egypt:

A famine in the land forced Abram and his people to move on to Egypt. Abram asked Sarai to pretend she was his sister because he was afraid may Pharaoh would kill him for his beautiful wife.

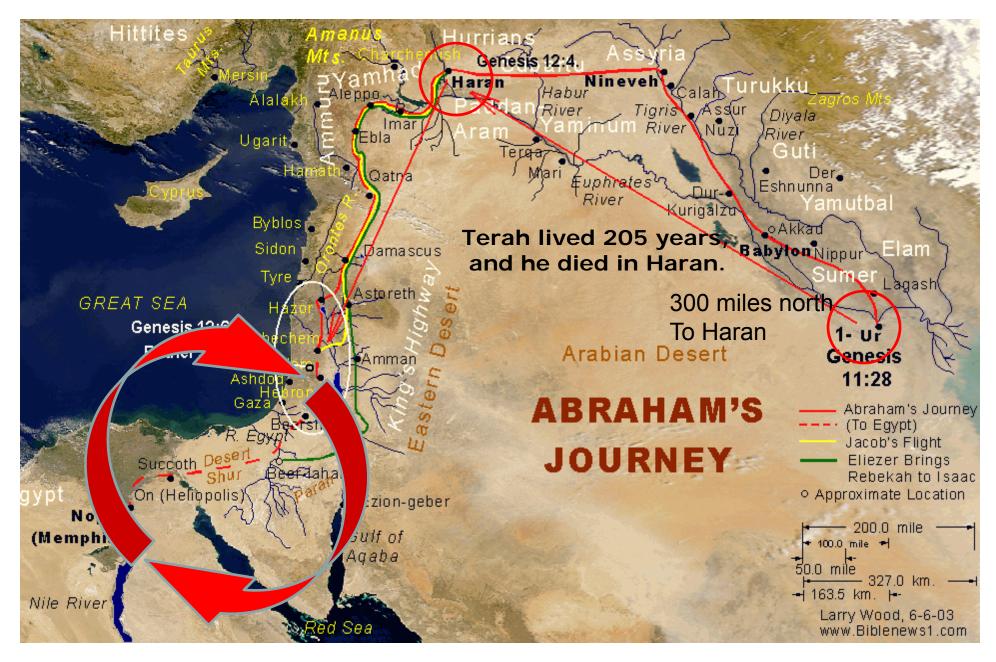
Pharaoh noted Sarai and took her to his house.

For this, God struck the Pharaoh with a plague.

Pharaoh returned Sarai to Abraham and asked them to leave Egypt. Abram left with wealth. (Gen 12:10)

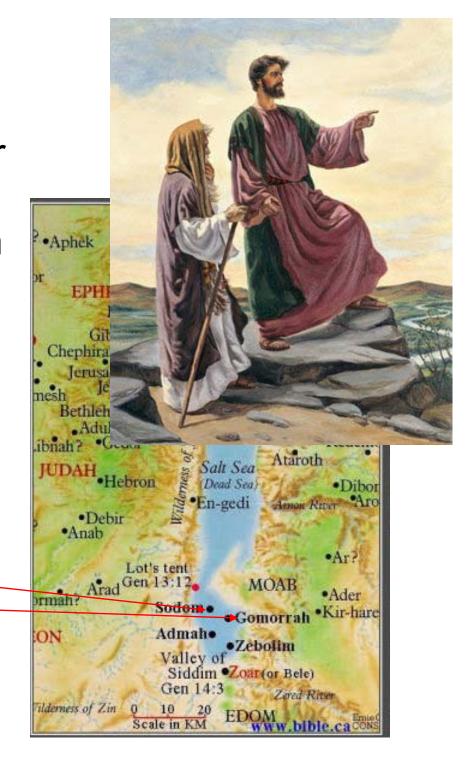


Abraham lived in Egypt without an altar (Without a relation ship with God)



A famine in the land forced Abram and his people to move on to Egypt

Abram returned to Canaan with Lot and Sarai, but Lot and Abram had a dispute over grazing land for their animals. Breaking with tradition, Abram allowed Lot - the younger of the two - to chose the land he would take. Lot chose the fertile plain to the east, and Abram took the hills to the west. Lot's land included the cities of Sodom and Gomorrah.



Lot moved to Sodom and was captured when **local tribes attacked** the city. Abram armed his men and pursued Lot's kidnappers, regaining Lot and his possessions.

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of

all. (Gen 14).



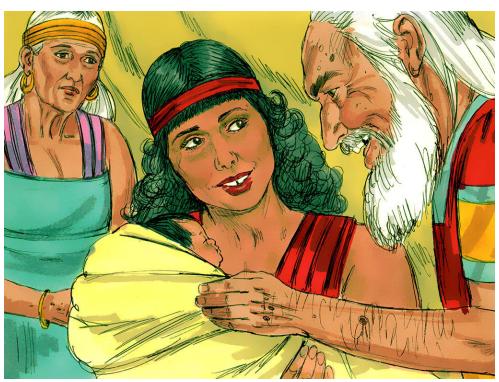


Again God affirmed his promises to Abram, Abram now being well advanced in years and without child. God reaffirmed that He would give the land from the Nile to the Euphrates to Abram's descendants, but only after they had spent 400 years as slaves. (Gen:15)



The First Son

Sarai made a suggestion. In the ancient world, it was a custom to offer a substitute to bear a child to ensure the continuation of the family. Sarai offered her Egyptian handmaid, **Hagar**, to Abram to bear them a child. Abram agreed, and at the age of 86 Hagar bore him a son, Ishmael. (Gen: 16)



God changed Abram's name

13 years after the birth of **Ishmael**, God once again appeared to Abram and renewed His covenant with Abram through the sign of circumcision

God changed Abram's name to Abraham, which means "the father of many nations," and He changed Sarai's name to Sarah, meaning "princess."

God also revealed that the promises would not come to Abraham through Ishmael, but through another son that would be born to Sarah in a years' time.

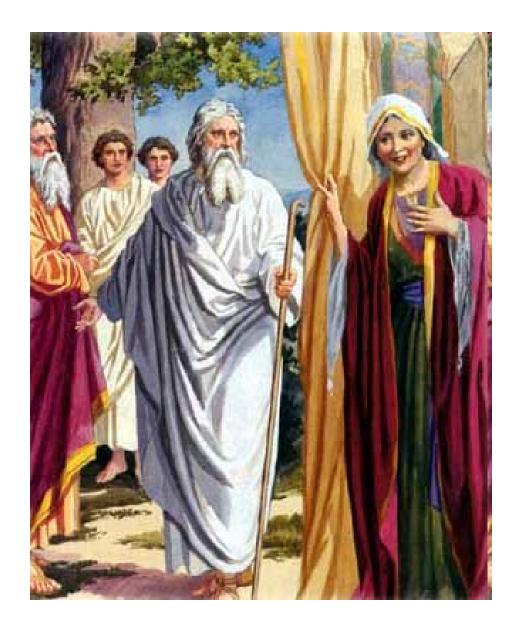
Abraham laughed because he was 99 at the time and Sarah was 89. When Abraham laughed, God said the boy's name would be Isaac (which means "he laughs.") (Gen.17:21)

Meaning of "Abram": Exalted father.

Meaning of "Abraham": father of many nations.

God came again to speak to Abraham, in the appearance of a traveler with companions (who were two angels). They were on their way to Sodom to destroy the city for its wickedness of the people.

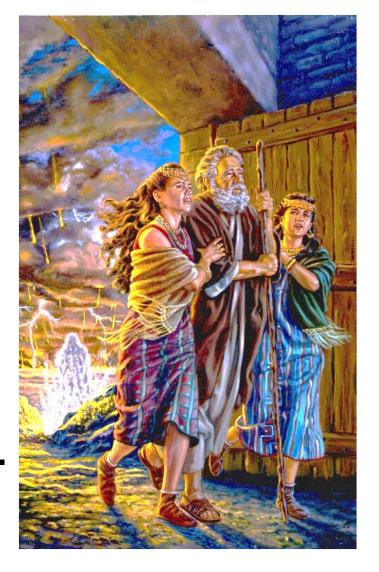
(Gen: 18)



Abraham bargained with God on behalf of Lot, and because of Abraham's favor, God relented: if there were just 10 righteous people in Sodom, God would not destroy it. God could not find even 10 righteous in Sodom, but spared Lot's family by warning them to leave before he destroyed the city.

"Escape for your life" Gen 19:17.

Lot's wife was turned to a pillar of salt when she turned to view Sodom.



"Come out of her, my people, lest you share in her sins, and lest you receive of her plagues". Rev. 18:4



Abraham	Lot
Abraham is a man of faith. Hebrews 8:11	Lot has to see to believe
God picked out the land for Abraham. Genesis 13:14-15	Lot picked out his land for himself. Genesis 11:13
He was focused on heavenly matters. Hebrews 10:11	He was busy with earthly matters.
The Bible emphasizes that Abraham was a man of prayer. Genesis 17:20 and Genesis 18:22-33	The Bible does not mention that Lot prayed, as a result he symbolizes a spiritually cold believer
He lived as a stranger in the world (tent). And the alter symbolized his communion and love with God.	Lot had a house in Sodom. (Genesis 19:1-9)
God ties His name with Abraham. Genesis 28:13, and Exodus 3:6	God did not associate His name with Lot's name.

Abraham	Lot
Abraham's life was a witness to everyone around him, even his servants believed in God and were men of prayer. Gen 24	The life of Lot was not a good example to his daughters and wife.
Abraham wanted Isaac to marry a believing woman.	Lot gave his daughters to wicked people in marriage.
Abraham lived with God so he was called His friend. Isaiah 41:8	Lot lived with wicked people and as a result his family was corrupted. 1 Corinthians 15:33
God showed Himself to Abraham (Gen 17:1) and had a covenant with him (Gen 12:2-3)	God did not show Himself to Lot and did not have a covenant with him.
Abraham lived in Canaan since it was God's will.	Lot lived in Sodom according to his own will.
Isaac learned how to pray from his father. He learned how to dig wells. He learned how to build alters which portrays a fellowship with God. Gen 26:25.	The daughters of Lot learned how to make wine and they learned all the bad habits of the Sodomites, giving them sinful thoughts. Genesis 19:30-38

The Second Son

A year later, Sarah gave birth to Isaac. Abraham relented to allow Sarah to send Hagar and Ishmael out into the wilderness. God saved Hagar and Ishmael and promised Ishmael would also be a father for a great nation through 12 sons, assumed by tradition to be the

12 Arab tribes.



The Offering

And it came to pass after these things, that God did tempt Abraham, and said to him, Abraham: and he said, Behold, here I am. And He said, Take now your son, the only son Isaac, whom you love, and get into the land of Moriah; and offer him there for a burnt offering upon of the mountains which I will tell of.

Abraham submitted, despite the fact that he "loved" his son. He took his son up on the mountain and prepared to sacrifice him. At the last moment, God told him to stay his hand and a lamb appeared in the bushes. Abraham and his son slayed the lamb as an offering, instead.





Isaac was about

33 years old when
his father took him
to the mountain to
sacrifice

Death of a Patriarch

After Sarah died, two things happened:

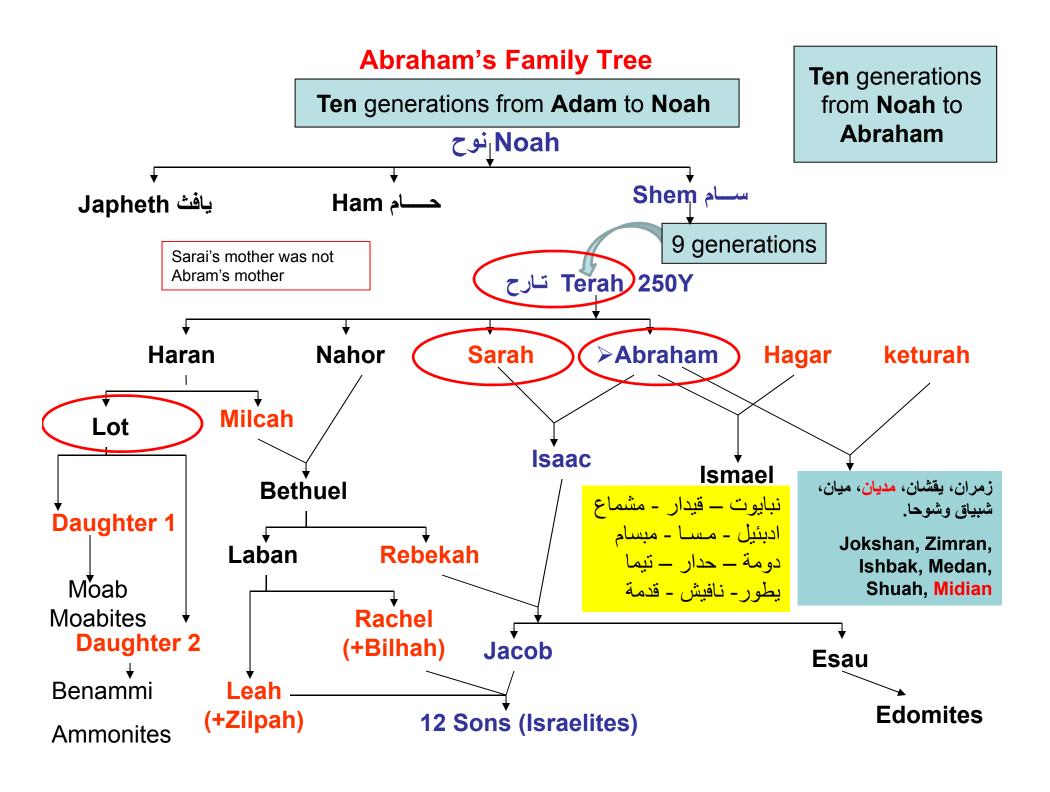
- 1- Abraham sent a servant to find a suitable wife for Isaac among Abraham's relatives. The servant returned with Rebekah and Rebekah married Isaac and had Esau and Jacob. Jacob has twelve sons who would become the twelve tribes of Israel.
- 2- Abraham married Keturah and had six more sons. Abraham died at 175 years old and was buried in a cave in Hebron with Sarah, before he could inherit the land of Canaan. Both Isaac and Ishmael attended the funeral.

Isaac- A Perfect Type Of The Lord Jesus Christ

Isaac	Jesus
Isaac's birth was prophesied (Gen. 17:16)	Christ's birth was prophesied (Isa. 7:14; Luke 1:31)
Unnatural birth, his parents considered too old to have children. (Genesis 18:11; Romans 4:18-19; Hebrews 11:11)	Unnatural birth from a virgin (Matt.1:1)
Isaac was promised long before he was born – 25 years went by. (Genesis 12:1-3)	Jesus was promised many, many years before. – 4000 years went by. (Genesis 3:15; Isaiah 7:14)
Isaac's name was announced before he was born - Genesis 17:19	Jesus' name was announced before he was born - Matthew 1:20&21
The Angel – (God) – announced to Sarah Genesis 18:14: "Is any thing too hard for the Lord?"	The angel announced to Mary Luke 1:37 For with God nothing shall be impossible.

Isaac	Jesus
Called the "only son" of his father, though Abraham had other sons (Gen. 22:2, 12, 16)	Called the "only begotten of the Father," (John 1:14).
Carried the wood for his sacrifice (Gen. 22:6)	Carried the wooden cross to his execution (John 19:17)
Brought to a mountain in the land of Moriah to be sacrificed (Gen. 22:2)	Crucified on the highest point of the temple mount (Moriah), at the place of the skull (John 19:17–18)
Isaac was bound (Gen. 22:9)	Jesus was bound (Matt. 27:2)
Isaac willingly permitted himself to be sacrificed.	Jesus said, "No man takes my life from me, but I lay it down of myself"
Isaac questioned his father but submitted to the sacrifice (Gen. 22:6-9)	Christ questioned his father but willingly submitted to his sacrifice (Luke 22:42)

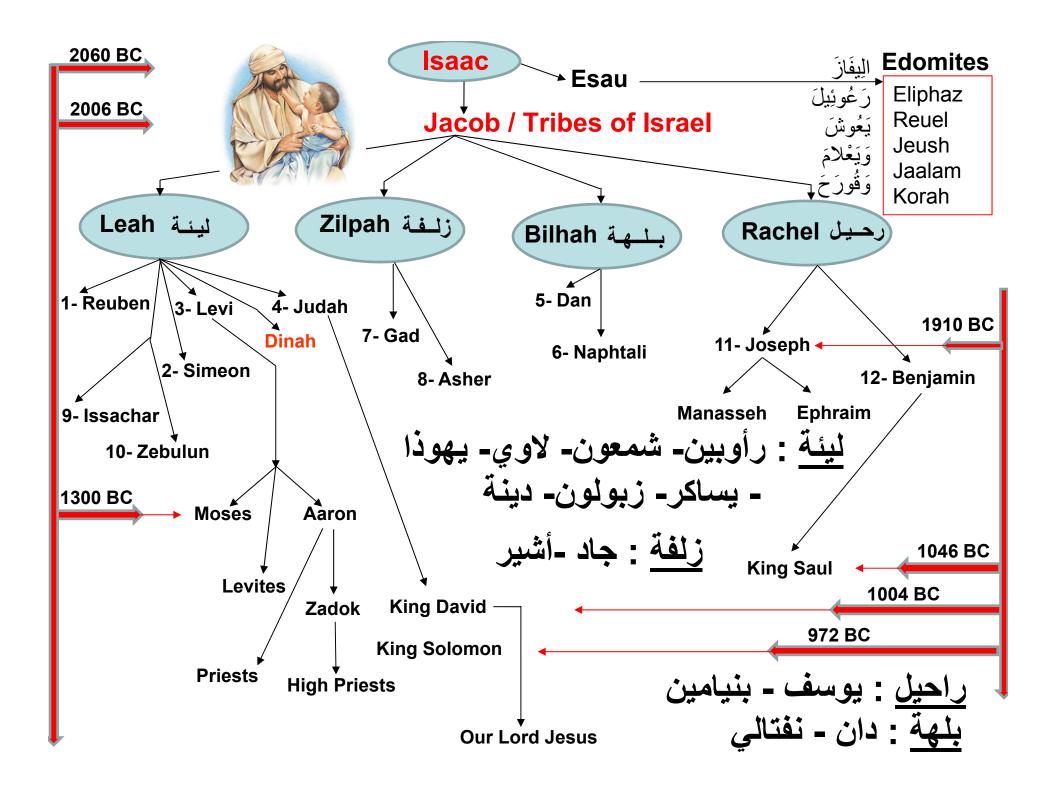
Isaac	Jesus
A three-day trip to Moriah (Gen. 22:4), so Isaac arrived safely home after three days	Jesus body lay in the tomb for three days before being resurrected (Matt. 12:40; 16:4; Luke 11:29–30; 2 Ne. 5:13)
Abraham's willingness to sacrifice his beloved son Isaac	God's offering his beloved son Jesus



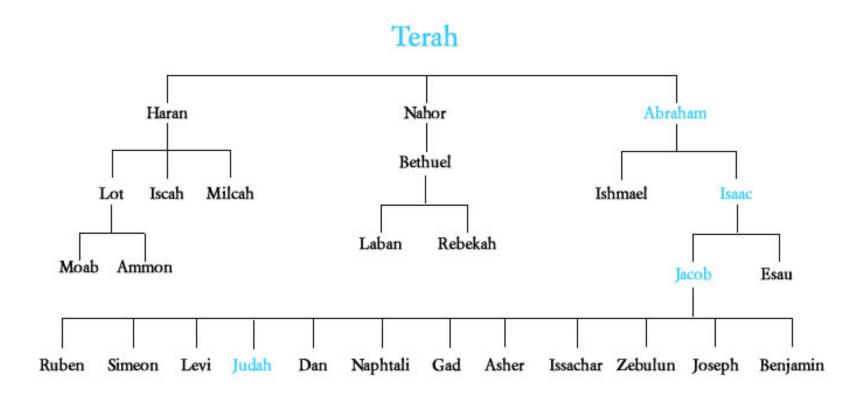
Abraham's Life in numbers:

- 1- Abraham is mentioned in the New Testament 74 times more than most of the apostles.
- 2- Abraham was born in the year 1948 after creation = 1896 BC
- 3 Abram was **75** years old when he set out from Haran.
- 4 Abraham was an 86 years old, when his son Ishmael was born unto him.
- 5 Abraham was an 100 years old, when his son Isaac was born unto him.
- 6 Sarah was 90 when Isaac was born (Gen 17:17).
- 7- Isaac was about 33 years old when his father took him to the mountain to sacrifice
- 8 Sarah died at the age of **127** (Gen 23:1).
- 9 Abraham was 140 when Isaac married. All of this was a life of faith.
- 10 Abraham died at the age of 175 years (Gen 25:7)
- 11- Isaac was 40 years old when he took Rebekah as a wife.

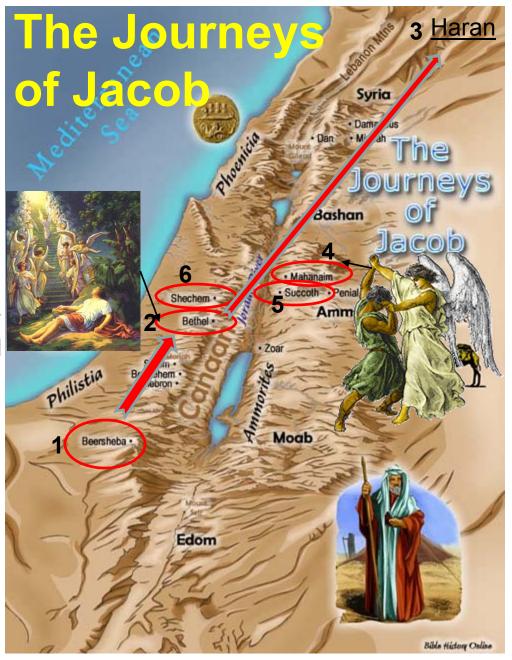




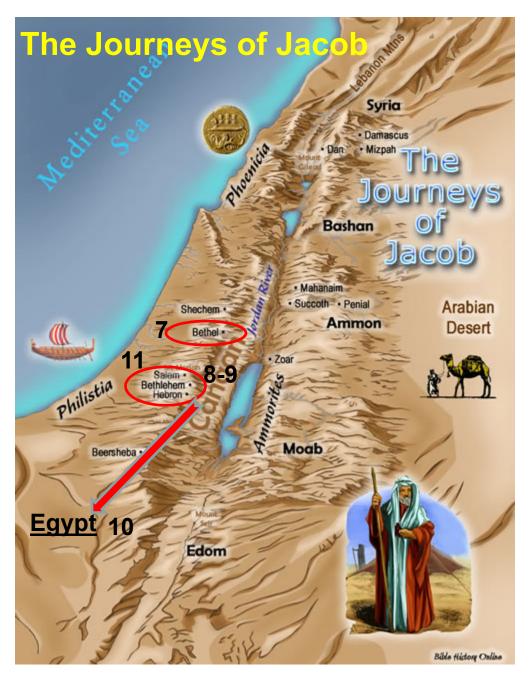
The Chosen Line in Genesis



- 1. <u>Beersheba</u>. It was the city where Jacob deceived his brother Esau.
- 2. <u>Bethel</u>. When Jacob fled from his brother Esau he laid down to sleep for the night at Bethel, where he received the vision of the heavenly ladder (Gen. 28:11-22
- 3. <u>Haran</u>. Jacob finally arrived in Haran passing by <u>Bethel</u> at the home of his uncle Laban
- 4. <u>Mahanaim</u>. (فنیئیل) A host of angels came to comfort Jacob. Also from Mahanaim Jacob sent messengers ahead of him to request peace from his brother Esau (Gen. 32:1-5).
- 5. <u>Succoth</u>. Jacob built a house for himself and booths for his cattle to rest from their long journey (Gen. 33:17).
- 6. <u>Shechem</u>. Jacob purchased a parcel of land there. Later a troubling situation came about, the slaughter of the Shechemites by Jacob's sons because of **Dinah**, and this forced Jacob to move southward (Gen. 34:1-30)



- 7. <u>Bethel</u>. Jacob arose and returned to Bethel where he would renew his vow to the Lord and he built an altar at Bethel and worshiped God (Gen. 35:1-15).
- 8. <u>Bethlehem</u>. Again Jacob journeyed southward, and at Bethlehem Rachel gave birth to Benjamin, but she died in giving childbirth and was buried there (Gen. 35:16-20).
- 9. <u>Hebron</u>. Jacob met his father Isaac in his old age (Gen. 35:27) and he dwelt there.
- 10. Egypt. Jacob met Joseph. Jacob and his sons were offered a home in the land of Goshen (Gen. 46:1-5). Jacob lived out his last years in Egypt with his sons until his death.
- 11. <u>Hebron</u>. After Jacob's death his body was embalmed and he was carried back to Hebron, where he was buried in the family tomb, the Cave of Machpelah (المكفيلة)(Gen. 50:1-13).

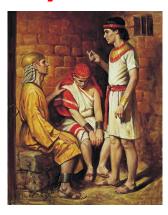


Sold by his brothers

Joseph (Gen. 37-50)



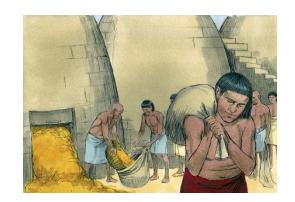
In Egypt - Slave



Prisoner



Prince of Egypt



Savior of the land



Brings his family to Goshan

How many entered? 70 → How many left at Exodus?

430 years



600,000 Men

(Exodus 12: 37)





Joseph

Asenath

Manasseh

Ephraim



أ. لقد علم يعقوب أن أفرايم الصغير يكون أعظم من منسي، إذ يكون نسله جمهورًا عظيمًا، وقد تحقق هذا في أول إحصاء عُمِلَ في أيام موسى حيث كان عدد المجندين من أفرايم ٢٠٥٠ نسمة بينما من منسي ٢٢٢٠ نسمة (عد ٢: ٣٠، ٣٥). هذا وقد عاش منسي منقسمًا نصفه شرقي الأردن والآخر غربه وكان ذلك علة تفككه وضعفه، كما أن اختلاط الجزء الساكن في شرقي الأردن بالشعوب الوثنية عرضة لعبادة الأوثان أكثر من غيره (٢ أي ١٥: ٩؛ ٣٠: ١).

أما أفرايم فكان قويًا حتى أنه كُثيرًا ما دعيت المملكة الشمالية (إسرائيل) باسم "أفرايم". من هذا السبط خرج يشوع بن نون (عد ١٣: ٨)، وكان لهم نشاط ملحوظ في عصر القضاة في أيام دبورة النبيه وجدعون ويفتاح، وجاء صموئيل النبي منهم

ب. في وضع يعقوب يديه كان يضع صليبًا على رأسيهما، وكأن سرّ البركة الحقيقية هو "ذبيحة الصليب".

ج. تفضيل الأصغر عن الأكبر كما رأينا في كثير من المواقف إنما كان يشير إلى مجيء آدم الثاني الذي يحتل البكورية بينما يفقد آدم الأول بكوريته، فالله لا يهمه بكورة الجسد إنما يطلب عمل الروح

Hebrews slaves

(Exodus 1)



Escapes Egypt (Exodus 2)

Moses



Moses hidden in the river (Exodus 2)



Lives 40 years in the wilderness to learn how to be a Spiritual leader, not a military leader



Raised in the Palace. (Exodus 2)



Commissioned by
God at the
burning bush
(Exodus 3)

