

“He has gone to  
be a guest with  
a man who is a  
sinner”

*Luke 19:7*



# Highlights

1. Different people – same comment!
2. The Lord's reaction
3. What is wrong with that ?



# Different people – Same comment! <sup>(1)</sup>

- “And when the scribes and Pharisees saw Him eating with the tax collectors and sinners, they said to His disciples, “How is it that He eats and drinks with tax collectors and sinners?” *Mark 2:16*



## Different people – Same comment! <sup>(2)</sup>

- “Now when the Pharisee who had invited Him saw *this*, he spoke to himself, saying, “This Man, if He were a prophet, would know who and what manner of woman *this is* who is touching Him, for she is a sinner.” *Luke 7:39*



## Different people – Same comment! <sup>(3)</sup>

- “Teacher, this woman was caught in adultery, in the very act. Now Moses, in the law, commanded us that such should be stoned. But what do You say?” *John 8:4-5*



# The Lord's reaction <sup>(1)</sup>

- “... he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost.”

*Luke 19:9-10*



## The Lord's reaction <sup>(2)</sup>

- “Those who are well have no need of a physician, but those who are sick. I did not come to call the righteous, but sinners, to repentance.” *Mark 2:17*



## The Lord's reaction <sup>(3)</sup>

- He justified the sinful woman whom Simeon the Pharisee judged:

“... her sins, which *are* many, are forgiven, for she loved much”

*Luke 7:47*



## The Lord's reaction <sup>(4)</sup>

- He saved the adulterous' woman from the hands of her accusers:  
“So when they continued asking Him, He raised Himself up and said to them, ‘He who is without sin among you, let him throw a stone at her first.’” *John 8:7*



## The Lord's reaction <sup>(5)</sup>

- He still gave a place to a thief and a traitor like Judas Iscariot to be in the ministry to the end.

# What is wrong with that ? <sup>(1)</sup>

1. Assuming God's place without knowing the person's heart, suffering, background, or attempts to repent.



## What is wrong with that ? <sup>(2)</sup>

2. Even among the cruelest armies, the soldiers don't kill their wounded. How can this be accepted among the Lord Christ's soldiers?



## What is wrong with that ? <sup>(3)</sup>

3. If He was sent to call sinners and accept them, then it is our mission to do the same also: “As the Father has sent Me, I also send you.”

*John 20:21*



# What is wrong with that ? <sup>(4)</sup>

4. If I can see my brother's illness, while he can't see mine, this doesn't make me better than him



## What is wrong with that ? <sup>(5)</sup>

5. It is the spirit of judgment that brings us to condemnation and loss of God's mercy
  - “Do not grumble against one another, brethren, lest you be condemned” *James 5:9*



# What is wrong with that ? <sup>(6)</sup>

- The Lord did not bring Simeon the Pharisee's shortage in hospitality to light until he started judging the sinful woman.
- The lesson from the parable of the unforgiving servant...

